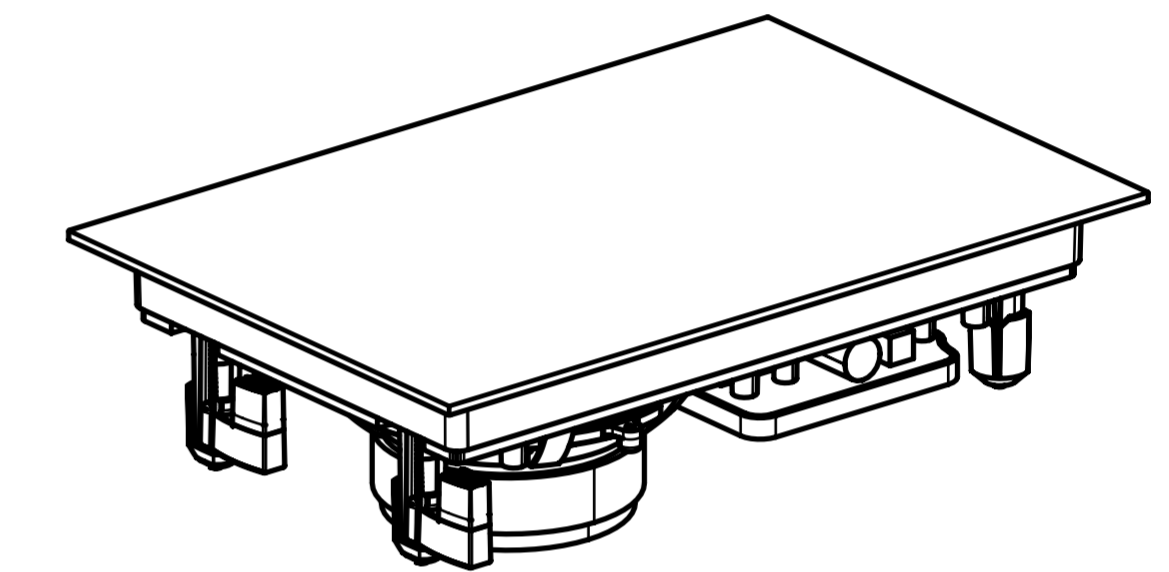
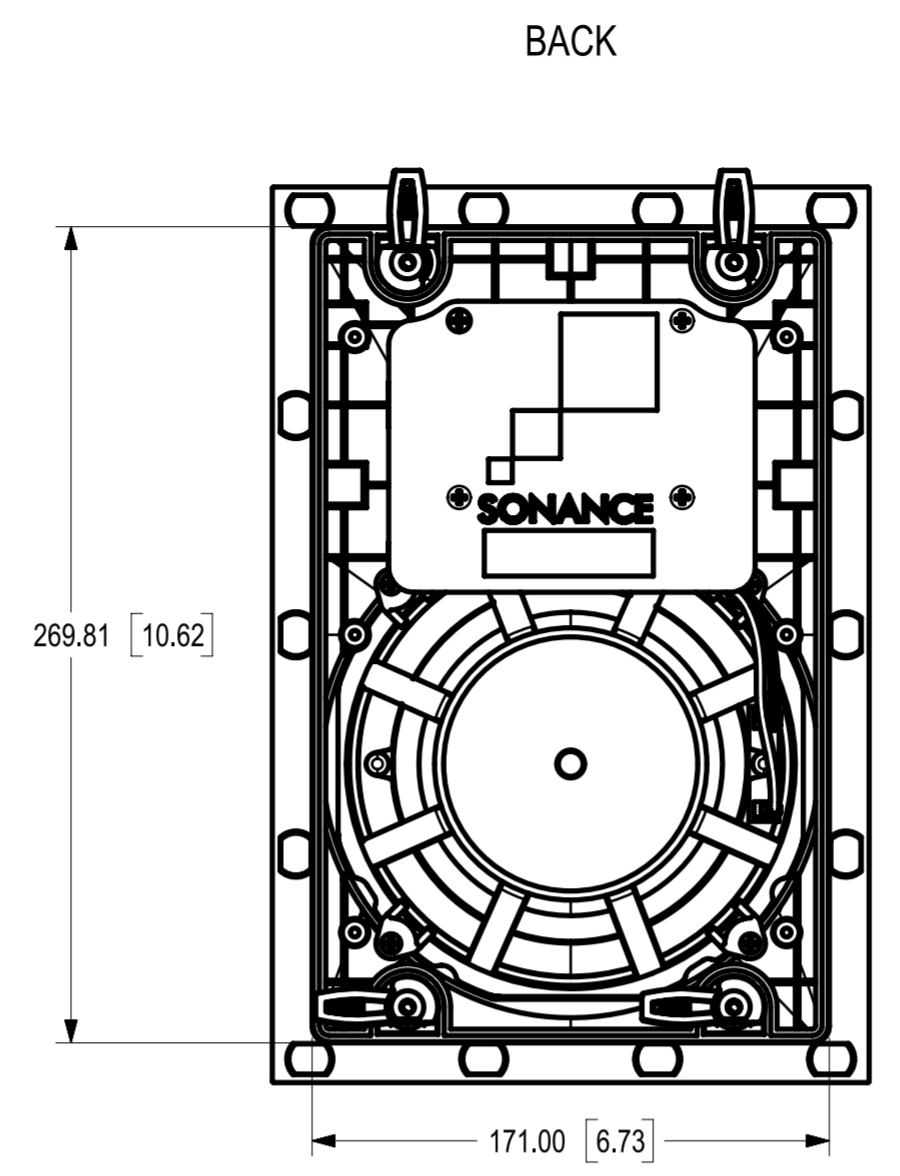
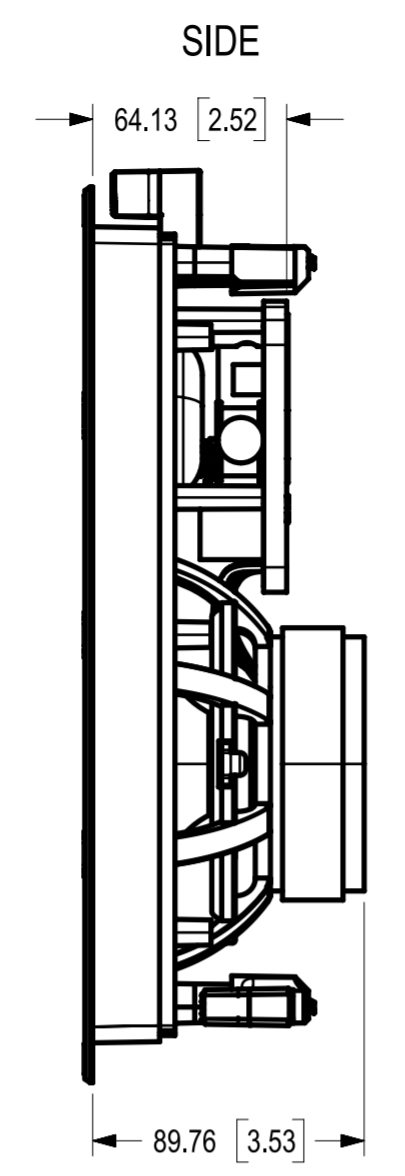
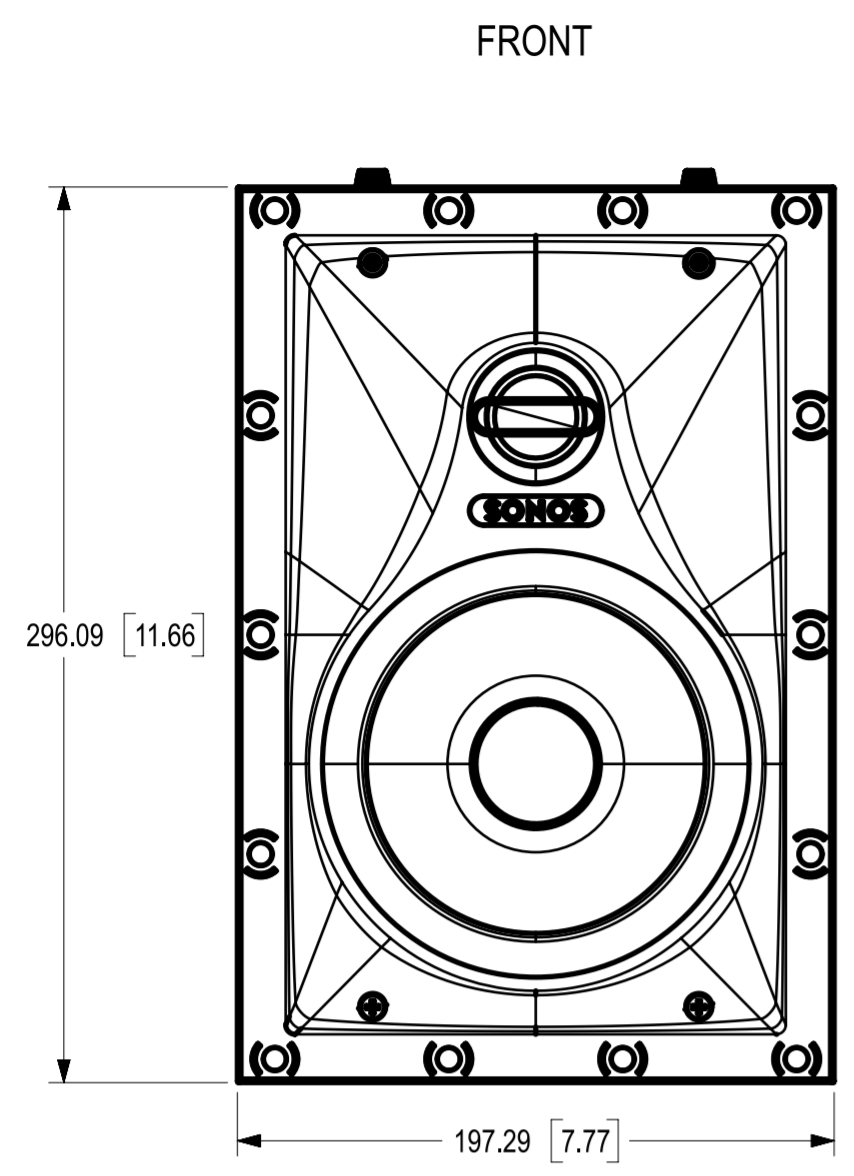
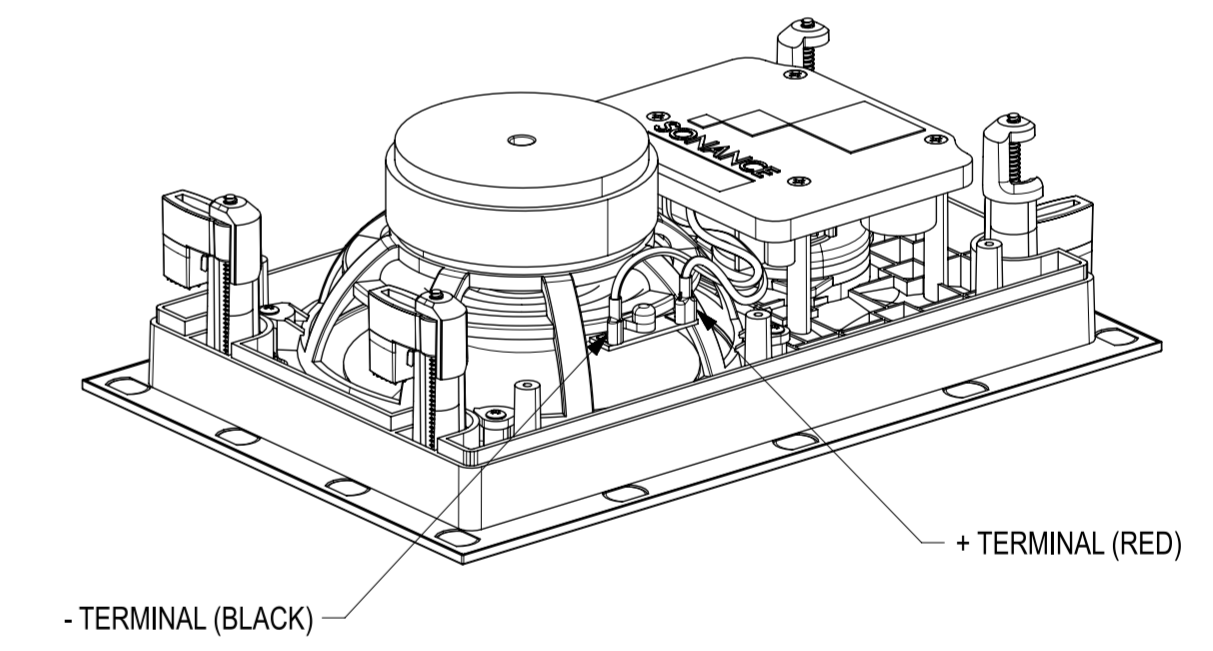
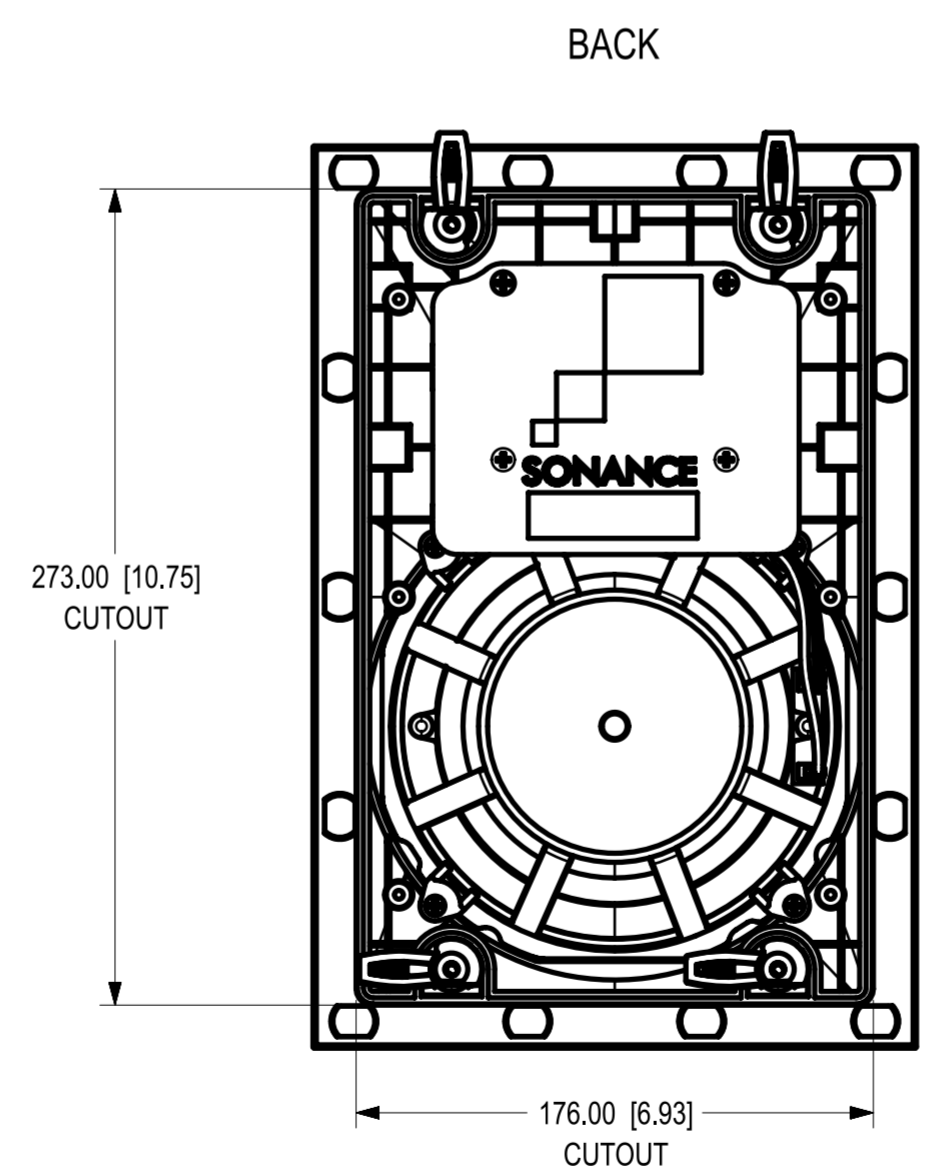
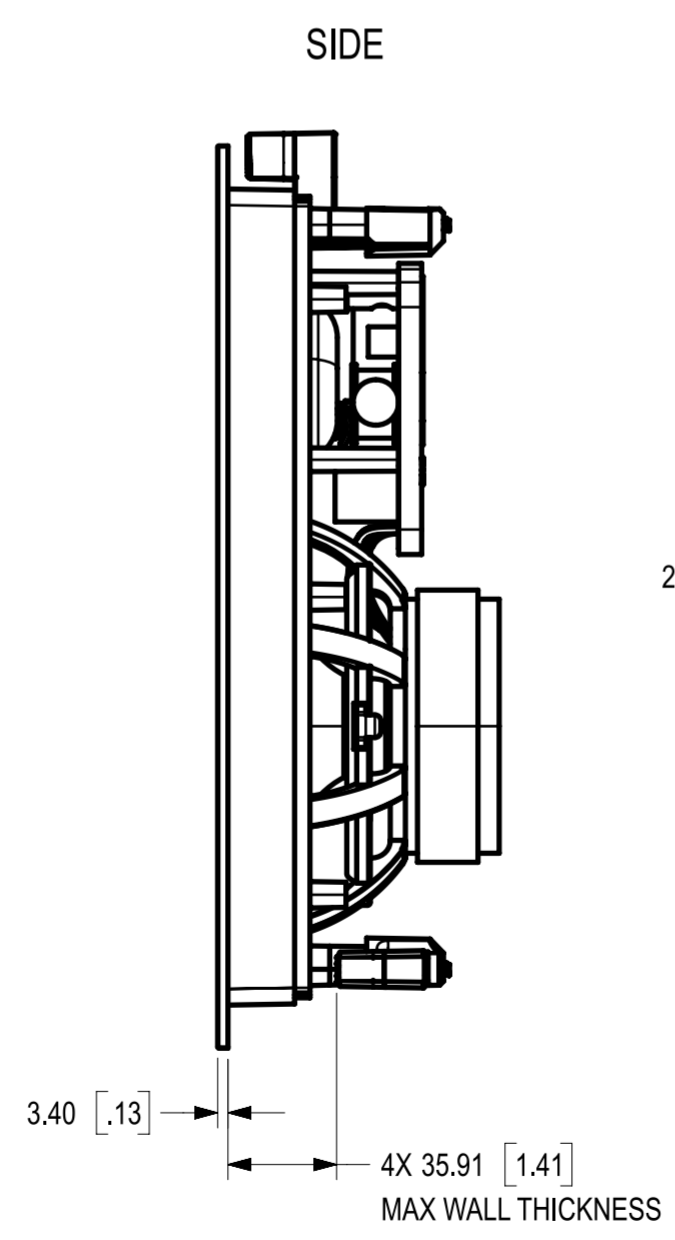
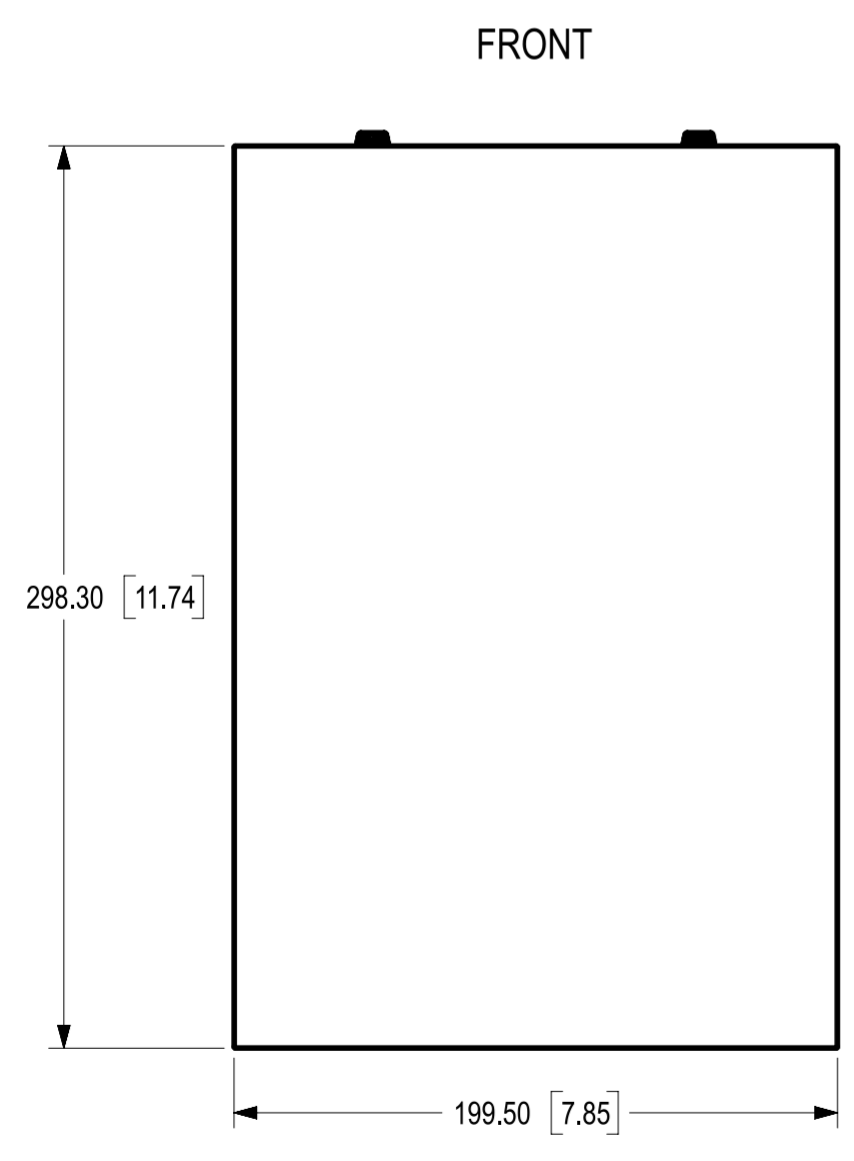


| REV | ECO NO | DESCRIPTION | DRAWN | CHECK | DATE |
|------|--------|---------------------|-------|-------|------------|
| A.01 | - | PRELIMINARY RELEASE | BN | ZM | 2024-01-11 |



WITHOUT GRILLE



WITH GRILLE

NOTES:
1. DUAL DIMENSIONS: INCHES ARE IN BRACKETS

| | | | |
|--|----------------------------|------------------------------|------------------|
| SONOS | | | |
| TITLE: INSTALLER DRAWING, 6" IN-WALL SPEAKER | | | |
| SIZE: A2 | THIRD ANGLE PROJECTION | PART NO: 890-00549 | REV: A |
| SCALE: 2 : 5 | | SHEET: 1 OF 1 | |

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